Date: 12/16/25

Re: Addendum #2- Addendum to the Project Manual

To: All Bidders

Project: 23031 High School and Middle School Electrical Renovations

This Addendum is herewith made a part of the Contract Documents dated 12/02/2025, for the above described project. Except as may otherwise be described, all labor and materials for the work hereinafter specified shall conform to all requirements of the original Specifications.

All Contractors bidding on this project shall read all the items covered below and shall comply with all the requirements as set forth, including any necessary refinements or additions generated by the Addendum and required by the intent of the original documents.

This Addendum supersedes and supplements all portions of the documents with which it conflicts as follows:

Response:

Table of Contents Revised in Addendum to Reflect Proposal Form Replacement

Remove and Replace 00 41 00 Proposal Form with Addendum #2 Proposal Form - Change is in Section 1.05 OFFER, Section D. "Contingency amount referenced in this proposal form has been included in the Base Bid only and is not included in any of the alternate bids".

All submittals shall be provided as directed in the specifications to the Engineer of Record with a copy being sent to the Architect (Thompson Architectural Group).

Attachments:

Table of Contents (1 page) Proposal Form (5 pages)



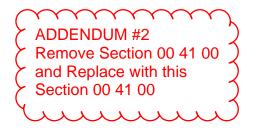
12/16/25

End of Addendum #2

HS AND MS ELECTRICAL RENOVATIONS

Ta	h	_	٥f	C-	n+	^-	+-
17	D	10	OI	ua	m	e٢	нч

Division	Section Title PROCUREMENT AND CONTRACTING DOCUMENTS GROUP	Pages		
DIVISION 00				
DIVISION OU	- PROCUREMENT AND CONTRACTING REQUIREMENTS			
00 01 01	PROJECT TITLE PAGE	1		
00 11 16	INVITATION TO BID	1		
00 21 13	INSTRUCTIONS TO BIDDERS	3		
00 41 00	PROPOSAL FORM Remove and Replace with Addendum #2	4.3		
00 42 00	DISCLOSURE STATEMENT	1		
00 43 00	NON-COLLUSION BIDDING AFFIDAVIT	1		
00 43 10	ASBESTOS CONTAINING BUILDING MATERIALS	1		
00 43 50	MANDATORY REQUIREMENTS	1		
00 60 02	INSURANCE REQUIREMENTS	3		
	SPECIFICATIONS GROUP			
DIVISION 01	General Requirements Subgroup			
DIVISION OT	- GENERAL REQUIREMENTS			
01 13 00	PREVAILING WAGE RATE DETERMINATION	5		
01 20 00	PRICE AND PAYMENT PROCEDURES			
01 30 00	ADMINISTRATIVE REQUIREMENTS			
01 33 00	SUBMITTAL PROCEDURES			
01 40 00	QUALITY REQUIREMENTS			
01 50 00	TEMPORARY FACILITIES AND CONTROLS			
01 60 00	PRODUCT REQUIREMENTS			
01 70 00	EXECUTION AND CLOSEOUT REQUIREMENTS 1			
01 78 00	CLOSEOUT SUBMITTALS 5			
DIVISION 02 -	- EXISTING CONDITIONS			
,,,,,,,,,,		mmmy		
02 26 23	ASBESTOS ASSESSMENT Added in Addendum #1	132		
	ENGINEED SEAL SUIFETS & SECTIONS			
DIVISION 23	ENGINEER SEAL SHEETS & SECTIONS HEATING, VENTILATING AND AIR-CONDITIONING (HVAC)			
DIVISION 23	ELECTRICAL			
DIVISION 26 DIVISION 27	COMMUNICATIONS			
DIVISION 27	TABLE OF CONTENTS FOR			
	HVAC, ELECTRICAL AND COMMUNICATIONS			
	SPECIFICATIONS INCLUDED ON ENGINEER SEAL SHEETS			



SECTION 00 41 00

PROPOSAL FORM

THE PROJECT AND THE PARTIES

1.01 TO: Dr. Joe Satterwhite, Superintendent **Cayuga Independent School District** 17750 N. US Hwy 287

Tennessee Colony, TX 75861

1.02 FOR:

High School and Middle School Electrical Renovations

Located at:

17750 US Highway 287 North

Cayuga, TX 75861

4 00	D 4	TE (VENDOR TO ENTER RATE)
1.03	DA	TE: (VENDOR TO ENTER DATE)
1.04	SU	BMITTED BY: (VENDOR TO ENTER NAME AND ADDRESS)
1.05		Vendor's Full Name Address City, State, Zip
1.00	O.	
	Α.	BASE BID: Having examined the place of the work and all matters referred to in the Instructions to Bidders and the Contract Documents prepared by EMA Engineering & Consulting, Inc.for the above mentioned project, we, the undersigned, hereby offer to enter into a contract to perform the work for a not to exceed price listed in this proposal form of:
		(\$), in lawful money of the United States of America.
	В.	ALTERNATES: If district chooses to reject the Base Bid and move forward with one or more alternates shown below utilizing the current plans provided with this proposal, we, the undersigned, hereby offer to enter into a contact to perform one or more of the alternates as directed by the District, in lieu of the Base Bid for a not to exceed price listed in this proposal for of:
		1. Alternate 1: Limited to Mechanical- Digital Thermostats and Wiring Bid.

	_ dollars
), in lawful money of the United States of	
erica.	
Alternate 2 Electrical Limited to New Equipment by MSB, Panels, E Wiring, Trace and Label all existing Wiring and Panels Bid	TC.
	dollars
), in lawful money of the United States of	
erica.	
Alternate 3 Limited to Lighting – New Occupancy Sensors and Wirir	ng Bid
	dollars
), in lawful money of the United States of	
erica.	
Alternate 4 Limited to Technology – New Cat 6 Cable, Removal of abandoned wiring, new Equipment ETC. Bid	
	dollars
), in lawful money of the United States of	_
erica.	
	Alternate 2 Electrical Limited to New Equipment by MSB, Panels, E Wiring, Trace and Label all existing Wiring and Panels Bid

- C. All applicable federal taxes are excluded and State of Texas taxes are excluded from the Proposal Sum.
- D. Contingency amount referenced in this proposal form has been included in the Base Bid only and is not included in any of the alternate bids.
- E. We have included the Bid Bond as required by the Instruction to Bidders.

1.06 ACCEPTANCE:

- A. This offer shall be open to acceptance and is irrevocable for forty-five days from the proposal closing date.
- B. If this proposal is accepted by the Owner within the time period stated above, we will:
 - 1. Execute the Agreement within seven days of receipt of Notice of Award.
 - 2. Furnish the required bonds within seven days of receipt of Notices of Award.
 - 3. Commence Work within seven days after written Notice to Proceed of this proposal.
- C. If this proposal is accepted within the time stated, and we fail to commence the Work or we fail to provide the required Bond(s), the bid bond shall be forfeited as damages to the Owner for reason of our failure, limited in amount of the difference between this proposal and the proposal upon which a Contract is signed.

D. In the event our proposal is not accepted within the time stated above, the required Bid Bond shall be returned to the undersigned, in accordance with the provisions of the instruction to Vendor; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

1.07 CHANGE ORDER FEE

For all Change Order work authorized by the Owner a _____ (%) fee shall be Charged for Overhead, Insurance and profit over the total Net Cost of all material and labor.

1.08 CONTINGENCY

The undersigned agrees to provide a \$150,000.00 Contingency as an integral part of this proposal. The contingency will be reimbursed to the owner as a deductive change order if not used.

1.09 TIME FOR COMPLETION

Start date May 26, 2026 – Substantial completion by August 15, 2026. Work is not to commence without the executed contract or the "Notice to Proceed" issued by the owner.

1.10 ADDENDA & ADDITIONAL INFORMATION

- A. The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Proposal Sum.
 - Addendum #_____Dated____

 Addendum #_____Dated____

 Addendum #_____Dated

1.11 FORM OF PROPOSAL

The final proposal shall include the following forms:

5 pages – Proposal Form #00 41 00 – (1-5)

1 page - Disclosure Statement 00 42 00

1 page -- Non-Collusion Bidding Affidavit 00 43 00

1 page--Asbestos Containing Building Material #00 43 10

1 page -- Mandatory Requirements #00 43 50

Bid Bond

	CORPORATIONS FILL IN THE FOLLOWING:		VENDORS OTHER THAN CORPORATIONS FILL IN THE FOLLOWING:
	LEGAL NAME OF CORPORATION		LEGAL NAME OF VENDOR
	STATE OF INCORPORATION		
	STREET ADDRESS		STREET ADDRESS
	CITY/STATE/ZIP CODE		CITY/STATE/ZIP CODE
	NAME OF OFFICER (PRINTED OR	TYPED)	NAME OF OFFICER (PRINTED OR TYPED)
	SIGNATURE OF OFFICER		SIGNATURE OF OFFICER
	TITLE OF OFFICER		TITLE OF OFFICER
	DATE	-	DATE
	(SEAL OF CORPORATION)		
	WITNESS:		
23031 Fhompson	Architectural Group, Inc.	4 of 5	00 41 0 PROPOSAL FORM

RESPECTFULLY

SUBMITTED,

NAME OF WITNESS (PRINTED OR TYPED)
STREET ADDRESS/CITY/STATE/ZIP
SIGNATURE
DATE

END OF SECTION